

Student Bible Drill

2025 - Cycle 5

Church Report Form: *(Please complete the form and mail or email to us **after your associational drills**)*

Please report all drillers participating in the Student Bible Drills at your church. Any student in grades 6-12 is eligible to participate in Student Bible Drills. We want to acknowledge the participation of all drillers who participate in church, associational, or state drills. We will mail the seals and certificates needed, based on what is reported below. The same certificate is used all the years a driller is in Student Bible Drills. Drillers who participate at the state drills will be awarded their seals at the state drills. If seals or certificates from previous years have been lost, we will be happy to replace.

Address to mail certificates/seals:

Church Name: _____

Name: _____

Association: _____

Address: _____

Bible Drill Leader(s): _____



City, ST Zip: _____

| <u>Students' Names</u> | Check () if you need a certificate for the driller | Circle all grades in which the student participated in Bible Drills (include this year) | | | | | | | | | | | | Circle the highest level of participation <u>this year</u> , including state. | | |
|-------------------------------|---|---|---|---|---|---|---|---------|---|----|----|----|--------|--|-------|--|
| | | Children | | | | | | Student | | | | | | | | |
| 1. | () | 3 | 4 | 5 | 6 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Church | Association | State | |
| 2. | () | 3 | 4 | 5 | 6 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Church | Association | State | |
| 3. | () | 3 | 4 | 5 | 6 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Church | Association | State | |
| 4. | () | 3 | 4 | 5 | 6 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Church | Association | State | |
| 5. | () | 3 | 4 | 5 | 6 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Church | Association | State | |
| 6. | () | 3 | 4 | 5 | 6 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Church | Association | State | |
| 7. | () | 3 | 4 | 5 | 6 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Church | Association | State | |
| 8. | () | 3 | 4 | 5 | 6 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Church | Association | State | |
| 9. | () | 3 | 4 | 5 | 6 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Church | Association | State | |
| 10. | () | 3 | 4 | 5 | 6 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Church | Association | State | |

| <u>Students' Names</u> | | Circle all grades in which the student participated in Bible Drills (include this year) | | | | | | | | | | | | Circle the highest level of participation <u>this year</u> , including state. | | |
|---|-----|---|---|---|---|---|---|----------------|---|----|----|----|--------|--|-------|--|
| Check () if you need a certificate for the driller | | Children | | | | | | Student | | | | | | | | |
| | | 3 | 4 | 5 | 6 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Church | Association | State | |
| 11. | () | 3 | 4 | 5 | 6 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Church | Association | State | |
| 12. | () | 3 | 4 | 5 | 6 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Church | Association | State | |
| 13. | () | 3 | 4 | 5 | 6 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Church | Association | State | |
| 14. | () | 3 | 4 | 5 | 6 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Church | Association | State | |
| 15. | () | 3 | 4 | 5 | 6 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Church | Association | State | |
| 16. | () | 3 | 4 | 5 | 6 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Church | Association | State | |
| 17. | () | 3 | 4 | 5 | 6 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Church | Association | State | |
| 18. | () | 3 | 4 | 5 | 6 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Church | Association | State | |
| 19. | () | 3 | 4 | 5 | 6 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Church | Association | State | |
| 20. | () | 3 | 4 | 5 | 6 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Church | Association | State | |



DISCIPLESHIP/

SUNDAY SCHOOL

P.O. Box 530

Jackson, MS 39205

Scan and Email: tpresson@mbcb.org

STUDENT CHURCH DRILL

Grades 6-12



CYCLE 5 2025

****NOTE****

**We need your help at the State drills! If you are interested in serving at this level,
please email tpresson@mbcb.org**

Provided by your Cooperative Program Gifts
Mississippi Baptist Convention Board
P.O. Box 530, Jackson, MS 39205

Prepared By:
Discipleship/Sunday School
Dr. Dwayne Parker, Director
Tasha Presson, Ministry Assistant
tpresson@mbcb.org
601-292-3284

BLUE CYCLE STUDENT BIBLE DRILL

The Mississippi Discipleship/Sunday School Ministries is glad to share with you, materials we have produced, to help in conducting a **Student Church Bible Drill**.

Included in your **Church Bible Drill Pack**:

A Church Report Form

We ask each church to complete this form (attached to the front of your church packet) and mail it to us **after** your associational drill (unless drillers are not planning to attend).

One Student Bible Drill

This includes instructions for the drill leader; a Get-Acquainted drill; and the actual drill.

Drill Numbers Each driller will wear a number while drilling.

Three Scoring Sheets The scoring sheets have instructions for the judges.

If there will be more than one drill group we recommend that not more than twelve drillers be in each group. You may duplicate any part of this pack to accommodate the needs.

PROCEDURES/STANDARDS FOR CHILDRENS BIBLE DRILL

***Bible: King James Version (KJV) or Christian Standard Bible (CSB) only**

- Do not rush or otherwise conduct the drill in a way that would make participants lose their concentration.
- Give commands deliberately, with appropriate pauses between each. Speak loudly enough for all to hear and in a manner which would help the drillers to have confidence in you.
- **Each call should be given only one time.** *If the driller does not clearly understand the call, he/she must raise his/her hand and the caller may repeat the call.*
- At the end of each category of calls, you will find an alternate call. These are to be substituted for a call that was disrupted or mistakenly given by the caller. The caller will determine if the alternate call is necessary or not.
- Call on participants in random order. Do not always call on the one who steps out first. Give each driller equal opportunity to answer calls.
- If all drillers have stepped forward, immediately call on someone to respond without waiting for the timekeeper to call "time."
- If a driller makes a mistake he/she must raise his/her hand to indicate the mistake. The caller will acknowledge the raised hand. The caller has to be the judge as to how much leniency to allow. When quoting, if a word is omitted or an incorrect word is given that does not change the meaning, it should not be counted as a mistake. Callers should at least give the participant a chance to correct the mistake, when quoting, before calling on another participant to respond.

PREPARING FOR THE DRILL

The Caller is responsible for:

1. Being the team leader in the drill room. The caller has the final say in the drill:
 - There is no rule for a mistake of dishonesty in drilling. This would require a judgment call on the part of the judges that cannot be verified without disrupting the drills. There may be a driller who would take a chance that they would not be called on, yet we trust this would be a very isolated incident. We prayerfully hope that participating in Bible Drills will promote personal integrity, honest and honor.
2. Setting up the room
 - Callers should be in a position where all drillers can clearly hear.
 - The audience must be seated **behind** the drillers.
3. Communicating instructions/standards to the three judges and the timekeeper.
 - *Judges should give the benefit of doubt to the drillers, but should not lose credibility by ignoring errors.
 - Any discussion between judges must take place **after** the drillers leave the room
 - The caller will make the final call on any discrepancies between the judges
 - Direct any parent questions to the scoring table.

CONDUCTING THE DRILL

- (Caller) Introduce yourself to the drillers and audience.
- Ask the audience to please silence their cell phones.
- **Note:** NO cell phone use (pictures, videos, FaceTime, etc.) is allowed during the drill. *Parents can take pictures **after** the drill is conducted.
- Try to put the participants at ease by suggesting that they take a deep breath, move their feet, wipe their hands, etc.

Give the following instructions to drillers:

*"In a few moments, I will be giving you a *Get-Acquainted* drill to help you get used to the way I call a drill but first, there are some general instructions that I would like to give you before we begin: *These standards will be enforced at the State Drills, so we will follow suit now to be prepared.**

1. The room format, for State Drills, is for the audience to be behind the drillers. This is to help the drillers focus on what they have learned, without distractions.
2. **Each call will be given only one time.** *If you do not clearly understand the call, please raise your hand and I will repeat the call.*
3. Remember to always look at me until the command "start" is given. During the Quotation and Completion Drills, please keep your eyes on me.
4. When using the Bible, after you have found the reference, please look at me until someone is called on to read.

5. Be sure your finger is on the reference **before** you step out. It may be on any part of the page in the Book Drill.
6. If you step out with the wrong reference, do not step back. Raise your hand to indicate a mistake.
7. Do not move your finger from one reference to another after you have stepped forward. Do not lift or turn pages after you have stepped out. If you must turn the page to continue reading, you may ask to turn the page.
8. When a driller is called on to read, all other participants should follow the reading silently in their own Bibles. Read the entire reference as it appears in the Bible and state the reference after you have read it.
9. If you have started to step out and time is called, don't hesitate. Step on out.

GET ACQUAINTED DRILL (not judged)

I am now going to give you a Get Acquainted Drill. This will not be judged. However, the timekeeper will call time after eight seconds. This is the time for you to get acquainted with the way I call a drill. This is your time also, to ask any questions you may have concerning the drill and its procedure.

The first call will be from the **QUOTATION DRILL**. We hold but do not open the Bible for this drill. I will give you a reference which is part of the material you have learned for this drill. If you know the verse step forward one step when I give the command "start." If you are called on you will quote the entire verse and give the reference.

"Attention"

Acts 2:21 ("Start")

And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved. (KJV)

Then everyone who calls on the name of the Lord will be saved. (CSB)

-The next call will be from the **SCRIPTURE SEARCHING DRILL**. I will announce the scripture reference which you are to find. It may be taken from anywhere in the Bible. You must locate the scripture reference and place your index finger on the verse before you step forward. When called upon, you are to read the verse or verses and state the reference.

"Attention" → "Present Bibles"

Proverbs 15:1 ("Start")

A soft answer turneth away wrath: but grievous words stir up anger. (KJV)

A gentle answer turns away anger, but a harsh word stirs up wrath. (CSB)

-Now we will have the **BIBLE ANSWERS DRILL**. I will ask a question which will be taken from the material in your leaflet. You are to locate the verse or verses that answer the question and place your index finger on it before stepping out. If called on, you are to quote the question, read the verse found, and state the reference.

"Attention" → "Present Bibles"

Can I be Forgiven? ("Start")

If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 John 1:9 (KJV)

If we confess our sins, he is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness. 1 John 1:9 (CSB)

- I will now give you one call in the **KEY PASSAGE DRILL**. We use the Bible for this drill, also. I will give you the subject or title given to the passage. You are to find the passage, place your index finger on any portion of this passage, and step forward. If I call your number, you are to respond with the title of the Key Passage and the complete reference, as given in the drill material. I will then ask you to read one or more verses from this passage.

"Attention" → "Present Bibles"

Power in Obedience ("Start") **(Joshua 6:1-21) Please read verse 20**

So the people shouted when the priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city. (KJV)

So the troops shouted, and the rams' horns sounded. When they heard the blast of the ram's horn, the troops gave a great shout, and the wall collapsed. The troops advanced into the city, each man straight ahead, and they captured the city. (CSB)

ASK:

- Can you understand my commands and calls? Am I giving you enough time between commands?
- Are there any questions you want to ask about the procedure of the drill?
- Let's ask the Lord to help all of us as we participate or watch.
(Lead in prayer or call on someone to do so.)
- Now we are **ready to begin the drill which will be scored by the judges.**

QUOTATION DRILL

(Bibles held but not opened)

"Attention"

1. 1 John 1:9

If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. (KJV)

If we confess our sins, he is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness. (CSB)

2. Deuteronomy 4:7

For what nation is there so great, who hath God so nigh unto them, as the Lord our God is in all things that we call upon him for? (KJV)

For what great nation is there that has a god near to it as the Lord our God is to us whenever we call to him? (CSB)

3. Matthew 1:18

Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. (KJV)

The birth of Jesus Christ came about this way: After his mother Mary had been engaged to Joseph, it was discovered before they came together that she was pregnant from the Holy Spirit. (CSB)

4. Job 19:25

For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth. (KJV)

But I know that my Redeemer lives, and at the end he will stand on the dust. (CSB)

5. Proverbs 20:1

Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise. (KJV)

Wine is a mocker, beer is a brawler; whoever goes astray because of them is not wise. (CSB)

6. Acts 2:21

And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved. (KJV)

Then everyone who calls on the name of the Lord will be saved. (CSB)

ALTERNATE:

Hebrews 10:16

This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them. (KJV)

This is the covenant I will make with them after those days, the Lord says, I will put my laws on their hearts and write them on their minds. (CSB)

SCRIPTURE SEARCHING DRILL

The next call will be number 7 (Bibles used)

Attention" → "Present Bibles"

7. John 11:25-26

Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die. Believest thou this? (KJV)

Jesus said to her, "I am the resurrection and the life. The one who believes in me, even if he dies, will live. Everyone who lives and believes in me will never die. Do you believe this?" (CSB)

8. Revelation 1:8

I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty. (KJV)

"I am the Alpha and the Omega," says the Lord God, "the one who is, who was, and who is to come, the Almighty." (CSB)

9. Job 42:2

I know that thou canst do every thing, and that no thought can be withheld from thee. (KJV)

I know that you can do anything and no plan of yours can be thwarted. (CSB)

10. Proverbs 17:17

A friend loveth at all times, and a brother is born for adversity. (KJV)

A friend loves at all times, and a brother is born for a difficult time. (CSB)

11. Matthew 5:6

Blessed are they which do hunger and thirst after righteousness: for they shall be filled. (KJV)

Blessed are those who hunger and thirst for righteousness, for they will be filled. (CSB)

12. Psalms 106:1

Praise ye the LORD. O give thanks unto the LORD; for he is good: for his mercy endureth for ever. (KJV)

Hallelujah! Give thanks to the LORD, for he is good; his faithful love endures forever. (CSB)

ALTERNATE:

Philippians 4:13

I can do all things through Christ which strengtheneth me. (KJV)

I am able to do all things through him who strengthens me. (CSB)

BIBLE ANSWERS DRILL

The next call will be number 13 (Bibles used)

Attention" → "Present Bibles"

13. Who does the earth belong to?

Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine. Exodus 19:5 (KJV)

Now if you will carefully listen to me and keep my covenant, you will be my own possession out of all the peoples, although the whole earth is mine. Exodus 19:5 (CSB)

14. How are we like sheep?

All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. Isaiah 53:6 (KJV)

We all went astray like sheep; we all have turned to our own way; and the LORD has punished him for the iniquity of us all. Isaiah 53:6 (CSB)

15. Can I be forgiven?

If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 John 1:9 (KJV)

If we confess our sins, he is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness. 1 John 1:9 (CSB)

16. Where will God write his law?

But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. Jeremiah 31:33 (KJV)

"Instead, this is the covenant I will make with the house of Israel after those days"—the LORD'S declaration. "I will put my teaching within them and write it on their hearts. I will be their God, and they will be my people. Jeremiah 31:33 (CSB)

17. What does God desire?

For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings. Hosea 6:6 (KJV)

For I desire faithful love and not sacrifice, the knowledge of God rather than burnt offerings. Hosea 6:6 (CSB)

18. What is eternal life?

And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. John 17:3 (KJV)

This is eternal life: that they may know you, the only true God, and the one you have sent—Jesus Christ. John 17:3 (CSB)

ALTERNATE:

Who is the resurrection?

Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live. John 11:25 (KJV)

Jesus said to her, "I am the resurrection and the life. The one who believes in me, even if he dies, will live. John 11:25 (CSB)

KEY PASSAGE DRILL

The next call will be number 19 (Bibles used)

Attention" → "Present Bibles"

19. Joseph Finds Favor: (Genesis 39) Please read verse 21

But the Lord was with Joseph, and shewed him mercy, and gave him favour in the sight of the keeper of the prison. (KJV)

But the Lord was with Joseph and extended kindness to him. He granted him favor with the prison warden. (CSB)

20. Jesus Teaches Nicodemus: (John 3:1-21) Please read verse 3

Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. (KJV)

Jesus replied, "Truly I tell you, unless someone is born again, he cannot see the kingdom of God." (CSB)

21. The Sermon on the Mount: (Matthew 5-7) Please read Chapter 5 Verse 44

But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you. (KJV)

But I tell you, love your enemies and pray for those who persecute you. (CSB)

22. Responding to Opposition: (Nehemiah 4-6) Please read Chapter 6 verse 16.

And it came to pass, that when all our enemies heard thereof, and all the heathen that were about us saw these things, they were much cast down in their own eyes: for they perceived that this work was wrought of our God. (KJV)

When all our enemies heard this, all the surrounding nations were intimidated and lost their confidence, for they realized that this task had been accomplished by our God. (CSB)

23. A Psalm of Praise: (Psalm 100) Please read verse 2

Serve the LORD with gladness: come before his presence with singing. (KJV)

Serve the LORD with gladness; come before him with joyful songs. (CSB)

24. The Birth of Jesus: (Luke 2:1-7) Please read verse 7

And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn. (KJV)

Then she gave birth to her firstborn son, and she wrapped him tightly in cloth and laid him in a manger, because there was no guest room available for them (CSB)

ALTERNATE:

Power in Obedience (Joshua 6:1-21) Please read verse 2

And the Lord said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valour. (KJV)

The Lord said to Joshua, "Look, I have handed Jericho, its king, and its best soldiers over to you. (CSB)

This concludes our drill! Great job everyone!

Note:

Please complete and return the church report form **after your drillers complete the associational drill (unless they do not plan to attend)** to one of the addresses below.

Mail to:

MBCB-D/SS

P.O. Box 530

Jackson, MS 39205-0530

Scan and email to:

tpresson@mbcb.org

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12

Mississippi Bible Drill Scoring Sheet

Judge's Name _____

Children's Group_____ **Student Group** _____

Guide's No. _____

MISTAKES

- 1. TIME:** Failure to step forward during the time allowed for the call (10 seconds for children and 8 seconds for students).
- 2. RESPONSE:** Failure to respond properly on any call. Finding the wrong reference. Raising the hand to admit a mistake.
- 3. BEHAVIOR:** Any behavior that is improper and disturbing to other drillers and violates the spirit of Mississippi Bible Drill.
- 4. BIBLE:** Intentional abuse of the Bible such as flipping pages carelessly or closing the Bible with unnecessary noise.
- 5. PROCEDURE:** Starting before the command “Start” is given. Stepping forward before the index finger is on the correct reference. Lifting or turning pages after stepping out.



MISSISSIPPI
BAPTISTS

[illegible]

INSTRUCTIONS TO JUDGES

for

Children's Bible Drill and Student Bible Drill

Each judge will judge all drillers. There should be a minimum of three judges.

Only mistakes are scored. When a driller makes an error, write the **number** of the mistake in the correct box on the score sheet. Do not use check marks! For example, on call number 8, driller number 2 fails to step out before time is called. This is mistake number 1. Write "1" where vertical column 2 and horizontal row 8 intersect.

Only one mistake can be counted against a driller **on any one call**. However, if two types of mistakes are observed, the number of both should be recorded.

If a driller raises a hand after having stepped out, this indicates the wrong reference or book has been found. This is mistake number two.

Upon completion of the drill, enter the total number of missed calls for each driller at the bottom of the scoring sheet. Please mark a "0" for those who did not make a mistake and hand to drill team leader.

Thank you for giving your time to support children and students in learning God's Word.



This sheet is provided from your Cooperative Program gifts
by
The Mississippi Baptist Convention Board
Discipleship/Sunday School Ministries
601-968-3800

Mississippi Bible Drill Scoring Sheet

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Children's Group_____ **Student Group** _____

Guide's No. _____

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